

City of Johns Creek "Go Green – Be Green" 5K/Fun Run
March 14, 2009 – 8 a.m. ~ Johns Creek, GA
Lifetime Fitness, 11555 Johns Creek Pkwy



OFFICIAL ENTRY FORM – PLEASE PRINT

Please Print All Requested Information:

Name _____ Telephone _____ Age _____

Street _____

City _____ State _____ ZIP _____

E-mail (we do not distribute this info) _____

Circle One:

Gender: M F Adult t-shirt size: S M L XL

Pre-registration (by March 7) - \$20 ~ After March 7 & Race day registration - \$25

Mail form and make checks payable to:

Northview High School
10625 Parsons Road
Johns Creek, GA 30097

**CITY OF JOHNS CREEK, GEORGIA
RELEASE, IMDENIFICATION AND HOLD HARMLESS AGREEMENT**

I fully understand that my participation in the **March 14 2009 City of Johns Creek 5K** event (hereinafter "event") exposes me to the risk of personal injury, death and/or property damage. I hereby acknowledge that I am voluntarily participating in this event and agree to assume any such risks.

I hereby release the City of Johns Creek, Georgia, including all of its officials, officers, employees and agents, from any and all claims, costs, demands, rights, and causes of action of whatever kind or nature, whether known, unknown, present or future (hereinafter "Claims"), arising out of, or in connection with, my participation in the event, including Claims arising out of the active or passive negligence of the City of Johns Creek or any other participants in the event.

In consideration for being permitted to participate in the event, I hereby agree, for myself, my heirs, administrators, executors and assigns, that I shall hold harmless and indemnify the City of Johns Creek, including all of its officials, officers, employees and agents, from and against any and all claims, costs, demands, causes of action or suits (including reasonable attorney's fees) arising out of or in connection with my participation in the event.

I hereby give the City of Johns Creek ("City") permission to take photographs of me or photographs in which I may be involved with others without compensation to me. These photographs may be used by the City for promotional and information purposes in print, on the City website and in other media.

I HAVE CAREFULLY READ THIS RELEASE, IMDEMNIFICATION AND HOLD HARMLESS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT ON MY OWN FREE WILL.

Signature

Date

Parent/Guardian Signature & Date
(if participant is under the age of 18)

Printed full name of Parent/Guardian